# PRELIMINARY AGENDA PLANNING AND ZONING COMMISSION MEETING April 15, 2019 5:00 P.M.

#### **ROLL CALL**

#### **APPROVAL OF THE MINUTES**

1. March 18, 2019

# **COMPREHENSIVE PLAN UPDATE**

# **RULES FOR CONDUCTING PUBLIC HEARINGS**

Applicant and applicant representatives for the proposal will speak first for a period not to exceed 15 minutes.

Those members of the public desiring to speak on a particular item should refer to a meeting agenda and fill out a request to speak form indicating which item they wish to speak on and place it in the designated location prior to the meeting. Once the item is announced, each person's name who has filled out a form will be called on to speak. Proponents will speak, then the opponents. Each speaker will not be allowed more than three minutes. The speakers are requested to limit their remarks and to avoid duplication in their presentations.

Applicant will be allowed a total period of five minutes for rebuttal.

Items placed on the Consent Agenda by the Planning Commission Staff will not have time allocated for speaking, unless there is a member of the public present at the meeting who wishes to speak on the item.

#### **CONSENT AGENDA**

**CONSENT - ITEMS FOR WITHDRAWAL** 

None

**CONSENT - ITEMS FOR DEFERRAL** 

None

**CONSENT - ITEMS FOR APPROVAL** 

None

### **REGULAR AGENDA: ITEMS REQUIRE COUNCIL APPROVAL**

- 2. TA-10-19 Section 3.1.4 Coordination with Others To require projects within the Zachary and Central School Districts to receive recommendations from the municipalities Planning and Zoning Commission.
- 3. TA-11-19 Chapter 10, Overlays

- 4. Case 19-19 1683 O'Neal Lane To rezone from Rural to Commercial Warehousing Three (CW3) on property located on the east side of O'Neal Lane, to the north of Interstate 12,

  Application
- **5.** Case 20-19 Water Campus To rezone from Planned Unit Development (PUD) to Business (C5) on property located to the south of Interstate 10 and west of River Road, which encompasses properties between Nicholson Drive and River Road. Application
- **6.** Case 21-19 Water Campus 2 To rezone To remove from Urban Design Overlay District Four- Nicolson Drive (UDOD4) on property located to the south of Interstate 10 and west of River Road, which encompasses properties between Nicholson Drive and River Road. Application
- 7. Case 22-19 14161 Florida Boulevard To rezone from Heavy Commercial (C2) and Light Industrial (M1) to Light Industrial (M1) on property located on the north side of Florida Boulevard, to Application
- 8. Case 23-19 2623 Government Street To rezone from Transition (B1) and Light Commercial (C1) to Commercial Alcoholic Beverage (Restaurant) (C-AB-1) on property located on the north side of Government Street, to the west of South Eugene Street, on a portion of Application
- **9.** Case 24-19 15911 Tiger Bend Road To rezone from Rural to Zero Lot Line (A2.6) on property located on the north side of Tiger Bend Road, east of Confederate Avenue, on

Related to S-5-19

<u>Application</u>

- 10. S-5-19 Tiger Pointe Subdivision
  Related to Case 24-19 but only requires Planning Commission action
  Application
- 11. Case 25-19 14500-15000 UND Airline Highway To rezone from Rural to Limited Residential (A3.3) on property located on the south side of Airline Highway, to the east of Barringer Foreman Road, on a portion of Tract B-2-C-1-A-1

  Application
- **12.** Case 26-19 14500-15000 UND Airline Highway To rezone from Rural to Light Commercial (LC3) on property located on the south side of Airline Highway, to the east of Barringer Foreman Road, on a portion of Tract B-2-C-1-A-1

  Application
- **13. ISPUD-3-19 Mid City Redevelopment Alliance** Proposed four single family residential lots on property located south of Main Street, north of Laurel Street and west side

of N 24<sup>th</sup> Street, on Lots 8, 9, 10, 11, and 12, of the Parkview Subdivision. Section 47, T7S, R1W, GLD, EBRP (Council District 10-Wicker)

<u>Application</u>

- 14. ISPUD-4-19 Lincoln Hotel Application
- 15. SPUD-2-18 Valencia Park (Deferred from December 10 by the Planning Director, from January 22, 2019, by Councilmember Wicker and from February 18 for 60 days by the Planning Commission) A proposed multi-family residential development located north of Gayosa Street, south of Spanish Town Road, east of North 14<sup>th</sup> Street, and west of North 15<sup>th</sup> Street, on Lots 1 thru 5 and 7 thru 11, of the Suburb Gracie Subdivision. Section 71, T7S, R1W, GLD, EBRP, LA (Council District 10 Wicker) Application
- 16. SPUD-1-19 Wiltz Ridge Application

#### **REGULAR AGENDA: ITEMS REQUIRE PLANNING APPROVAL ONLY**

- 17. TND-1-07 Phase 1D, Rouzan FDP (Deferred from March 18 by the Planning Director)
  A proposed development with low density residential lots and park, located south of Perkins Road, east of Glasgow Avenue, on a portion of the Rem. of Lot RZ-3-C of the Ralph Ford Property, Rouzan Subdivision. Section 94, T7S, R1E, GLD, EBRP, LA (Council District 12-Freiberg) Application
- 18. PUD-14-06 Copper Oaks, Mickens Road FDP Application
- **19. S-4-19 Oakbrook, 2<sup>nd</sup> Filing** Proposed 17 lot low density single family residential subdivision to the north side of Perkins Road, to the west of Oakbrook Drive, on Tract Y-1 of the Eugenia H. Chidester Tract (Council District 11-Watson) Application
- **20. SS-2-19 Everett L. Knight Property** A proposed small subdivision with a private street on property located on the west side of Jacocks Road and to the north of Port Hudson-Pride Road on Tract C and D of the Mary Z. Knight Tract. (Council District 1- Welch) <u>Application</u>
- 21. SS-4-19 Lawrence and Mary Square Estate Property A proposed small subdivision with a private street on property located on the West side of Hunt Road, north of Williams Road, on Lot 3 of the Lawrence & Mary Square Estate Property (Council District 1- Welch) Application
- **21. SS-12-17 Allen Lea Reames Property (Revision)** A proposed small subdivision with a private street on property located on the north side of Stubbs Lane, East of Liberty Road, on Tract X of the Allen Lea Reames Property. (Council District 1-Welch) <u>Application</u>

# **COMMUNICATIONS**

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**DIRECTOR'S COMMENTS** 

**COMMISSIONERS' COMMENTS** 

# **ADJOURN**